



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission

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P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
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David L. Armstrong
Chairman

James Gardner
Vice-Chairman

John W. Clay
Commissioner

June 26, 2008

John O. Hicks
166 Main Street
Calhoun, KY 42327

RE: Case No. 2008-00228
North McLean County Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

David R. McDowell
Division of Filings

DM/tw
Enclosure



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June 26, 2008

Nathel Jennings
Chairman
North McLean County Water District
217 Hill Street
P. O. Box 68
Livermore, KY 42352

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Sincerely,

A handwritten signature in cursive script that reads "David R. McDowell".

David R. McDowell
Division of Filings

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